



RO-1273-74-S
Fourth Year B.H.M.S. Examination
May / June - 2010
Organon of Medicine Paper-I

Time : 3 Hours]

[Total Marks : 100

RO-1273-S

Instructions :

(1)

<p>नीचे दर्शायेले निशानीवाणी विगतो उत्तरवडी पर अवश्य लपवी. Fillup strictly the details of signs on your answer book.</p> <p>Name of the Examination : Fourth Year B.H.M.S.</p> <p>Name of the Subject : Organon of Medicine Paper-I</p> <p>Subject Code No. : 1 2 7 3 Section No. (1, 2,.....) : 1</p>	<p>Seat No. : <input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/></p> <div style="border: 1px solid black; border-radius: 15px; padding: 10px; text-align: center; width: 100%;">Student's Signature</div>
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(2) All question are compulsory.

(3) Figures on **right** indicate mark.

- 1 Write down the evolution of Homoeopathy in the 19th century ? 15
- 2 Describe the philosophical concept of repetition of remedy in acute and chronic disease ? 15
- 3 Short notes : (any four) 20
 - (a) Repeated palliation leads to suppression
 - (b) Drug relationship
 - (c) Zig-zag cure
 - (c) Favourite remedies
 - (d) Paucity of symptom.

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[Contd...

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Instructions :

(1)

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Name of the Examination :	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
<input type="text" value="Fourth Year B.H.M.S."/>	<input type="text" value="Student's Signature"/>
Name of the Subject :	
<input type="text" value="Organon of Medicine Paper-I"/>	
Subject Code No. : <input type="text" value="1"/> <input type="text" value="2"/> <input type="text" value="7"/> <input type="text" value="4"/> Section No. (1, 2,.....) : <input type="text" value="2"/>	

(2) All question are compulsory.

(3) Figures on **right** indicate mark.

4 Describe in detail about the exogenous and endogenous factors which influence the health. **15**

5 Is it true "Removal of symptoms means removal of disease'? Justify according to homoeopathic philosophy. **15**

6 Short notes : (any **four**) **20**

- (a) Obstacle to cure
- (b) Perception
- (c) Homoeopathy and pseudo surgical disease
- (d) New mongrel sect
- (e) External stimuli.